## REGULAR AGENDA

Board of County Commissioners
400 E. 3<sup>rd</sup> Ave North – First Floor Meeting Room
Stillwater County Courthouse - Columbus Montana
TUESDAY – February 9<sup>th</sup>, 2021
9:00 AM

## PLEDGE TO FLAG

MINUTES January 5th, 2021

<u>CLAIMS</u> None Presented

**ANNOUNCEMENTS** 

FILE ITEMS Clerk & Recorder

A) Report for the Month of January in the Amount of \$10,411.87

**Justice Court** 

A) Report for the Month of January in the Amount of \$15,236.50

**REGULAR BUSINESS** Absarokee Sewer

A) Loan Disbursement Report in the Amount of \$167,911.00

DES/Fire Warden

A) Emergency Management Performance Grant (EMPG) for Fiscal Year 2021-2022

Columbus

Park City

B) E911 Update Dispatch Console in the Amount of \$143,039.80

C) New Maintenance Agreement for Burn Permit System

## PUBLIC COMMENTS ON COUNTY BUSINESS

Meeting Adjourned

\*Please note the Agenda order is tentative and subject to change by the Board without prior notice. Therefore, members of the public are encouraged to be in attendance at the time the meeting is scheduled to begin. Public Comments are encouraged during the public comment portion of the meeting. We do ask that you limit your comment to no more than 5 minutes so as to allow time for all comments to be heard and keep the meeting proceeding. Individuals with a disability needing reasonable accommodation to participate in this meeting should contact the Stillwater County Board of Commissioners at 322-8010, 48 hours prior to the meeting.